

NYC ATHEISTS INC.



WEB: NYC-ATHEISTS.ORG - BOX 6060 NY, NY 10150-6060 - 212-330-6794
AN AFFILIATE OF AMERICAN ATHEISTS

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JAN. & FEB. 2015

2014 - A Year of Action and Confrontations

With Maturity, NYCA Takes On Harder Tasks

2014 was a watershed year for NYC Atheists. Celebrating our 10th year, we felt ready to take on the toughest tasks: We disputed the “Miracle Cross” in court; we sued, with the help of Michael Newdow, to take “In god we trust” off of U.S. money. We started a new Cable TV show, “*My Road to Atheism*,” (we do four TV shows *every week*) and we welcomed to the secular family a new Atheist TV network, established by our parent organization, American Atheists (AA).

And that does not include our regular social and educational events. We present two educational lectures each month for our members, mostly about cutting-edge developments in the world of science. We have a once-a-month Book and Film Club, presided over by our popular **Dr. David Orenstein**, and a monthly Discussion Group run by the captivating young filmmaker, **Michael Dorian** (and his occasional stand-in, **Lee Moore**.)



LEE MOORE DEBAPTIZING JANE EVERHART

We are widely known, even nationwide, for our street tabling at Columbus Circle on every good-weather Saturday from April through October. We're the only secular organization we know of that does this very popular event regularly. Our two blood drives each year, held on Election Day and the so-called National Day of Prayer, allow us to conduct a “positive protest” by replenishing New York’s blood banks with Atheist blood.

We're Party Animals Too

Our Halloween and New Year’s parties are hosted each year by long-time member **Harvey Osgood**, Atheism’s original party animal. Our July 4th picnic, led by **Larry Shaw**, took place on Roosevelt Island. And our winter Solstice party in December was a smash hit with **Larry Shaw** as M.C. and an open mike featuring the talents of comedian **Steve Marshall**, musicians **Don Albert** and **Ron Duncan**, and de-Baptizer **Lee Moore**.

But perhaps the most significant aspect of our year was our new confidence to take on riskier projects. With the *New York Times* calling us the city’s “most established Atheist group,” we realized that we have achieved a new maturity, and it gave us the impetus to take on new, tougher struggles for the rights of Atheist citizens.

We Are Top TV News in March

The highlight of our year was on March 6, 2014, when we inundated TV news nationwide. That was the day that approximately 30 NYCA members demonstrated in New York’s Foley Square courthouse area, supporting our lawsuit to remove the so-called “Miracle Cross” from the 9/11 museum. Nearly every New York TV channel, plus nationwide news outlets, featured us on their news shows picketing, chanting, marching, carrying placards. TV viewers heard our leaders, Ken Bronstein of NYCA and Amanda Kneif of AA, proudly tell the world who we were and why we were taking on the thankless task of telling the world that it is unconstitutional to have a religious symbol on government and tax-supported property.



NYC Atheists Demonstration at Foley Square – March 6, 2014

Our lawsuit to remove the Miracle Cross was up for appeal that day at the U.S. 2nd Circuit Court. We were well aware that it was a quixotic task to appeal our case because the religious propaganda machinery was in full swing to convince the public that the Miracle Cross (1) “comforted” the families of those killed on 9/11 and (2) was a part of the history of 9/11. Of course, neither contention is true. Psychiatrists have attested that many 9/11 families won’t go near the memorial museum because it, and the I-beam Cross, bring back bad memories. Not comfort, but horror and sorrow.

Moreover, historians attest to the fact that “miracles” cannot be history any more than the shroud of Turin is “history.” History is the record of *true* events, and alas,

it is not scientifically possible for a “miracle” to be a true event. Miracles can only be seen as *beliefs* of certain people who offer no scientific evidence for some random occurrences, which they label acts of god. Beliefs are *not* historical events.

Miracle Cross is a Hoax

Should, then, the 20-foot-high Miracle Cross be prominently displayed in the memorial museum as a part of 9/11 history? We Atheists say absolutely not. It has no bearing on the collapse of the Twin Towers or anything leading up to it. It is no more a part of 9/11 history than is *every piece of gravel* found in the debris after the event. We Atheists consider the so-called “Miracle Cross” an opportunistic effort by the Catholic church to inject itself and its “brand” into the events of that day, posing as do-gooders and offering false “comfort” to the families of victims.

There is a pattern of the Catholic church (and other religions) doing similar things after other crises and natural disasters. We were aware when we took on the Herculean task of trying to convince the American public that the Miracle Cross was the biggest hoax perpetrated on the American people in recent history, that we would be constrained by America’s guilt, sorrow and anger at the attacks that took place on 9/11. We also knew that the powerful propaganda machine that is the Catholic church operates on a pattern in tragedies.

That is, when any disaster happens--a tsunami or a hurricane, or an attack like 9/11--religious responders quickly arrive to clean up or aid the rescue efforts. Sooner or later, the “comfort” of prayer or church services is offered to victims of the tragedy. It is part of the helping effort, they claim.

Victims Vulnerable at Disasters

For example, when NYCA’s Ken Bronstein went to New Orleans after Hurricane Katrina’s devastating destruction, he saw that the religious responders were already there--a huge contingent of them. After Hurricane Sandy, the borough of Queens in New York was inundated by hundreds of Mormons, all wearing yellow tee shirts telling the world they are Mormons helping victims of the storm.

Sometimes these post-disaster religious volunteers will find a relic and sanctify it to prove that god is watching and providing miracles: A lost puppy is saved or finds its Master; a child is rescued 20 days after an earthquake. These become the “miracles,” the tug-at-the-heartstrings symbols of their religion’s largess. The message that gets across to the public is that their god is present at the disaster, rescuing some chosen innocents--and if you are faithful, you too might be saved.

This pattern of good deeds after natural disasters followed by prayer or church services in some form seems to be *modus operandi* launched by the Catholic

public relations wizards after 9/11. There is no denying that the actual post-disaster aid these religious volunteers provide is often welcomed. What is *not* a good thing is any effort to take advantage of the sorrow and tragedy by promoting their religious cause at a time when victims are most vulnerable.

And that is exactly what happened after 9/11. The “Miracle Cross” became the symbolic “lost puppy” of 9/11. Mass was held in front of the Cross among the debris, officiated over by Father Brian Jordan, a priest connected with nearby St. Peter’s Catholic church, to supposedly “console” the first responders--since the victims and their families were long gone.

Priest Creates ‘Cross’ from Debris

But, we may well ask, what was Father Jordan doing there wandering among the debris? He was not part of the clean-up crew. What was his purpose in picking his way through the debris? He will tell you that he was there to “console” the responders, many of whom were Catholic. Nice going, Father. But apparently, consoling Catholic responders was not enough. Father Jordan had other ideas, it seems.



Father Jordan Blessing “Miracle Cross” Before Placed In Museum

Father Jordan and one of the Catholic workers uprighted one of the many I-beams found in the 9/11 debris. When poised on its longer end, it formed a cross shape. Father Jordan sanctified this newly created “cross” by sprinkling it with Holy Water, etched “Jesus” on it, declared it a “message from god” and invited the clean-up workers to celebrate Mass with him in front of it.

“A miracle!” cried the Catholic volunteers. In upper Manhattan, the public relations team of the Catholic diocese, which is said to occupy a whole floor of the skyscraper owned by the Diocese, must have smacked their lips. A miracle indeed. Their god had sent them a miracle in the form of an I-beam cross! Father Jordan would be promoted. If there were a lost-puppy medal, Father Jordan had earned it.

Free Advertising for the Vatican

In time, the Miracle Cross was moved to the side lawn of St. Peter’s church, where it sat for 6 years, and where people kneeled and prayed to it before it was moved to its place of honor in the 9/11 memorial museum, where it stands today.

The Catholic church had in fact done the “miraculous” thing of placing its “brand” on prime New York real estate, where the Cross will be viewed by millions of tourists pouring through the museum every year. Remember, when we Atheists post a billboard it costs thousands of dollars for that billboard to be displayed for a month. The Catholics worked a coup

for themselves: free advertising space *forever* in a prime location! A miracle indeed.

Make no mistake, we Atheists knew we were undertaking a thankless task when we sought to rout the Cross from its prime-real-estate home. We knew that the Catholic religious claim on 9/11 was entrenched in the American psyche. But we also knew three other things: (1) that no one could predict whether any lawsuit would be won or lost, no matter what the odds; (2) much good might result from suing even if we lost, and (3) there were other benefits to be achieved from suing even if we lost.

We Lost But Won--in Brooklyn

For example, NYCA sued Bishop DiMarzio and the Catholic Diocese of Brooklyn in 2009 to stop the Bishop from making illegal political robocalls urging his parishioners to vote for a politician he favored. The favored politico was voting pro-church on state legislation that sought to protect pedophile Catholic priests from suits by victims. We knew we would probably lose the case because many of the judges involved were Catholic. We filed our suit anyway; it was a financial risk of less than \$200 in filing fees.

As expected, the judges ruled against us in the court case. But the Bishop's robocalls ceased, apparently because his tactics were exposed. And the crooked politician was eventually booted out of state legislature for other reasons. All in all, we accomplished a lot of good (for less than \$200) even though we "lost" the case!

Losing the Battle, Winning the War

In the Miracle Cross case, we knew that even though we might lose the battle, (which seemed likely in view of the overwhelming propaganda push by the Catholic church calling us "petty" and "unpatriotic") we felt we might win the war in other ways.

Though the Catholic church pooh-pooed our constitutional concerns as "petty," it apparently felt our suit was important enough to enlist the services of one of the most powerful corporate law firms in the world to protect their interests in the Miracle Cross. The law firm, Paul, Weiss, Rifkind, Wharton & Garrison, is located in a skyscraper in mid-Manhattan, where it occupies several floors. It is listed as 45th in the world in revenue. Apparently the Miracle Cross case was not "petty" to the church. We Atheists, with only one lawyer, AA's homespun Edwin Kagin from Kentucky, were literally David against Goliath.

Reasons We Kept Going

There were concrete reasons why we pressed the Miracle Cross case despite being outnumbered and outclassed in legal representation. In all of the legal cases we have pursued for Atheism, the judges, in their decisions, have brought up certain questions or excuses that they claimed led them to rule against us, such as:

"Why didn't you sue 40 years ago?" This was the question that was asked by the judges in the suit to remove "under god" from the pledge of allegiance. The implication was: If this issue is so important to Atheists, why wasn't it challenged right away? Obviously, implied the judge, it isn't important to anybody. Judge's decision: "under god" stays.

"The words have lost their religious intent."

Unbelievably, this was the reason given by the New York judge who ruled against removal of "In god we trust" from U.S. money. He offered no evidence of this assertion; judges don't have to.

"This has now become an American tradition."

So said both the judge who ruled in favor of "under god," and the judge who ruled for "In god we trust." In other words, if you wait long enough, people start to believe those words are somehow a part of American history.

Moral: We need to sue as soon as the religious right does its dirty deed and not wait 40 years to sue or the offending words not only become an American tradition but, miraculously, lose any religious significance.

What Did We Win?

It took us a long time to discover that we had really won the Brooklyn robocall case even though we thought we had lost. We may not know for years what we have gained by suing in the "Miracle Cross" case. But here's what we know right now:

- We succeeded in bringing the attention of the nation to the fact that the Miracle Cross does not belong in the 9/11 Museum. Most Americans living in the boonies had no idea that it is there or why.
- We brought the attention of the nation to the fact that organizations of Atheists exist in the U.S. and are fighting for our constitutional rights. Many people in small towns discovered this for the first time when they saw us on TV, and we know that many have explored the possibility of joining us.
- We gained experience in using the nation's legal system to fight for our rights.
- We learned what arguments our religious opponents are going to use in opposing us and what we must do next time to refute them.
- We learned that we have to contend with emotional factors such as patriotism when opposing aggressive religious acts. It took 25 years and many lawsuits to get a similar memorial Cross off a government-owned hilltop in San Diego; the courts recently ruled that it must go. We may have to wait a generation for the dew to fall off the "Miracle Cross" and for the courts to look at it through legal and constitutional eyes rather than eyes that erroneously see it as "patriotic" and a "comfort" to the families of those who died. □

The 2014 Year-End Dimwit Awards...

For Strange, Harebrained or Stupid Behavior that Left Us Laughing or Scratching Our Heads



by Jane Everhart

Ed. note: We present our annual tradition, a tongue-in-cheek skewering of people and events in and around the Atheist movement. We are conferring these awards once again this year even though the continued proliferation of stupidity shows that we have had no effect whatsoever.

The George W. Bush ‘Guys Who Should Have Flunked Out of College But Didn’t’ Award to Supreme Court Justice Anthony M. Kennedy who, in the lawsuit to eliminate prayer from the opening of legislative sessions in the small town of Greece, NY, said in his decision that **“the prayers were ceremonial and served to signal the solemnity of the occasion,”** Wait a sec, you mean that, without prayer, the opening of legislature in Greece NY would be a raucous comedy with laughter, jokes and hilarity? And that would be bad, how?

The Johnny We Hardly Knew You Award goes to **Syd LeRoy**, former New York director for the Center For Inquiry (CFI), whose quiet decampment from her post as director did not equal her spellbinding introduction to the New York secular movement, which took place in the buff on her web site.

The Jay Leno How Can They Fire Me When I’m Doing So Well prize is claimed by **Edwina Rogers**, former executive director of the Washington, DC-based Secular Coalition for American, (SCA) who says she still can’t find out why she was fired from SCA when she was obviously doing great in her job. SCA, for its part, is keeping mum, as it has about the firings of *all* its previous directors.

The Bill O’Reilly Prize for Scientific Thinking Based on Daytime Soap Opera goes to the two Mormon professors who debated David Silverman, president of American Atheists (AA), in Salt Lake City at the 2014 AA Convention. Silverman asked the Brigham Young University professors, as they defended their faith, “Where is your evidence? Show us your evidence!” “The evidence is personal,” responded one professor. “It is in things like love and awe at the beauty of a sunset.” Oh yeah, the Academy of Science is going to go for that.

The King Tut Master of All I Survey Award goes to David Green, founder and president of the Hobby Lobby store chain, who won the right in Supreme Court to withhold insurance payments for certain medical care such as birth control and abortion from his thousands of employees because his right-wing fundamentalist religion does not approve of such procedures. Next, Mr. Green hopes to institute candlelight in all his stores instead of electricity because Jesus or somebody said ‘tis better to light a candle.’

The Archbishop Timothy Dolan Keep the Vatican Happy Award goes to the Appeals Court Judges who ruled this summer that the so-called "Miracle Cross" was "a part of history" and could stay in the 9/11 Museum. We can't wait for this Court's decision that the Shroud of Turin is a bona fide historical item, that the Shrine of Lourdes is a historical site and that the Virgin birth is a medically correct diagnosis.

The Madison Avenue Best Advertisement for the Least Expenditure Prize goes to the Catholic Church for successfully placing the symbol of their “brand,” the so-called “Miracle Cross,” on prime New York real estate, the 9/11 Museum, where it will be seen by millions of tourists and reinforce the “miraculous” presence of their god at one of the worst disasters of American history. In comparison, American Atheists’ billboards, which cost thousands, are up for only a month. The Vatican’s 20-foot-tall ad, the “Miracle Cross,” will be displayed permanently at no cost to the Catholic church.

RELIGION AND TORTURE



By Tyson Gill, Ph.D

Recently we Americans have been forced to confront real questions arising from our use of torture. Do we rationalize its use in certain circumstances but not others? Even ignoring the question of whether it actually works, does the end ever really justify the means? Is torture acceptable when our government is responsible but unacceptable when conducted by some foreign entity? Do we outright deny the validity of the Geneva Conventions or do we merely deny that what we do is technically torture? Do we view it as a necessary evil to protect our lives and freedoms?

Or do we condemn torture categorically regardless of any rationale? Do we support the prosecution of those who engage in torture regardless of their position in our government or even within our own political party?

It turns out that our views on religion are excellent indicators of how we are likely to answer these important questions.

Religion has long walked hand in hand with violence, war and torture, neither leading, neither following, but each symbiotically sustaining the other. Most of us are quick to acknowledge an unholy relationship between radical Islam and a culture of war and torture. But we are less likely to acknowledge that a majority of Christians are no less willing to embrace violence and even torture. The marriage of guns and bible has been a long and horrific union, but the Christian embrace of torture goes back to the Inquisitions and far beyond that to the Old Testament.

Excuses for Torture

This is not merely a biased, anecdotal assessment based on long-abandoned barbarisms of the distant past, or even cultural memory of racial atrocities perpetrated by Christian zealots during the last century. Religious rationalizations of, and even engagement in, violence and torture is still alive and well today. Certainly, many Christians and Muslims alike denounce violence and torture in word and deed, but amongst Christians at least, they are a statistical minority.

The Christian tendency to embrace the inhumanity of man towards man is not based upon old, biased, anecdotal perceptions that can be dismissed and minimized. It is exposed and quantified by the findings of current and credible polling studies. According to a

recent Pew survey, people who attend church at least once a week are more likely to say torture is often or sometimes justifiable. Christians in fact are always measurably ahead of the rest of the country when it comes to waging war or condoning brutality and violence. Indeed, Evangelicals supported President Bush and his fabricated Iraq war more strongly than any other demographic.

More Christians Approve Torture

And the Pew poll is hardly the only one confirming that this Christian embrace of violence extends to torture. A recent Washington Post/ABC News poll found that while 59% of Americans believe that the CIA treatment of suspected terrorists while held in detention was justified, the level of approval was much higher among Christians. The poll found that while 72% of non-religious people believe that the CIA treatment of detainees amounted to torture, only 39% of evangelicals agree with that assessment.

When the same poll asked whether the CIA “treatment” was justified, approval for this activity (whether or not you call it torture) was dramatically higher amongst all religious demographics than non-religious ones. Likewise, disapproval was reversed as well, as can be seen clearly in the following summary of those results.

Demographic	Approve	Disapprove
Evangelicals	69%	20%
Protestants	75%	22%
Catholics	66%	23%
Non-religious	41%	53%

As is evident in these results, non-religious Americans are far more likely to view this treatment as torture and likewise to disapprove of its use than any Christian demographic. These findings directly dispute the *raison d'être* of religion, which is the claim that it imparts superior moral and ethical principles and that a lack of a religious basis results in less developed moral reasoning.

The Need for Protest

We Atheists and other non-religious groups clearly hold the moral high-ground on torture as well as on a wide range of critical moral and ethical issues. But we need to

do far better in translating our deeply held humanist convictions into tangible actions that make the world a more humane place in which to live, starting with abolishing torture in our own country.

We need to not only hold the high ground here, but to build a great beacon of light upon it and shine it upon the world. We need to speak out and even march at every opportunity against violence, war and torture and draw clear and unmistakable lines between where we stand on

these issues and the culture of violence and torture that many in the religious community would like to perpetuate and even expand. ☐

Dr. Tyson Gill is a scientist who has served in the Peace Corps in Africa as well as the author of the highly recommended book, "Belief in Science and the Science of Belief: A Guidebook to Face-Based Thinking," available on Amazon.com.

MEET A FRIENDLY NYC ATHEIST

Her Tough Questions Went Unanswered As a Child; Now She's Asking the Questions on TV



SUSAN JACOBSEN

If you've recently signed in to an NYC Atheists meeting or walked past our street-tabling tent, you may recognize the lovely, poised and charming Susan Jacobsen, who often helps out at the sign-in table and is a regular on Saturdays at NYCA street tabling. You may also recognize Susan from her new Cable TV Show, "My Road to Atheism," where she is co-host with Rad Mason.

A native New Yorker, Susan has lived in mid-Manhattan all her life and works as a nanny during the day, a job choice she made years ago when she decided she couldn't afford to go to college and didn't want to go into debt for it. And a good choice it was, too--you can see from Susan's self discipline and calm, understanding manner that she must be wonderful with children.

"I'm an autodidact," Susan says, and if you've ever listened to her speak at meetings, you know that she is indeed self-educated and well-informed. That is also evident on her blog, titled *Daughter of the Universe* (<http://daughteroftheuniverse.blogspot.com>) where she shares some of her discerning thoughts with the world.

Susan says the seeds of Atheism were planted in her as a 10-year old child in the Sunday School at St. Peter's Lutheran church. "I was a reasoning child," she notes. "I'd have doubts and ask the teachers questions. I think they didn't know the answers because they'd just pat me on the head and shush me so I wouldn't raise doubts in anyone else."

Susan is still a reasoning person and she's still asking tough questions--but now she's asking those questions of other Atheists on NYCA's newest Cable TV show. Stop by and say Hi to Susan when you sign in at the next NYCA meeting! ☐

NYCA MEMBERS DONATE TO CHARITY

WE SUPPORT THE 'DOCTORS WITHOUT BORDERS' EBOLA CAMPAIGN

Though religious organizations claim that Atheists do not give to charity, NYCA members have proved them wrong. In 2014, NYCA members donated \$2,510 to the Doctors Without Borders campaign to eradicate Ebola in Africa. This international medical group of volunteer physicians is nonreligious and goes wherever medical help is needed, including war-ravaged zones, disease-ridden areas or countries undergoing political turmoil. Hence their name, which means they will cross any border to help those in need of medical attention. In 2005, NYCA members donated \$2,245 to Doctors Without Borders to help the victims of the tsunami disaster. Even though we present the donation as a group, each donor's name is listed on the card accompanying the donation.

--Ken Bronstein

UPCOMING JANUARY EVENTS
CALL: 212-330-6794 FOR LAST MINUTE CHANGES

JAN. 11, 2015 (SUN.) 12 NOON
NYC ATHEISTS BRUNCH / SPEAKER

SPEAKER: THOMAS DOYLE, O.P.
Dominican priest and canon lawyer



SUBJECT: "THE SECRETS OF THE VATICAN - THE WORLD'S LAST ABSOLUTE MONARCHY"

Fr. Doyle was a canon lawyer located at the Vatican Embassy in Washington D.C. He had warned the Vatican for more than 40 years of numerous cases of clergy sexual abuse and was told to ignore them. He now has dedicated his life to seeking justice and compassion for victims of Catholic clergy abuse.

LOCATION: The Press Box Restaurant, 932 Second Avenue (bet. 49th & 50th Sts.) -2nd Floor.
COST: BRUNCH is \$20, which includes a selection of buffet entrees, salad, one soft drink, coffee, tax and tip.

JAN, 16, 2015 (FRI.)
6:00 PM - HAPPY HOUR
6:30 PM - FILM CLUB

NYC ATHEISTS FILM CLUB
HOST: DAVID ORENSTEIN, Ph.D



FILM: "THE SUNSET LIMITED"
Starring Samuel L. Jackson and Tommy Lee Jones. In the film the two debate theism and Atheism.

Jackson's character, who believes in god, has just saved the Jones' character, an agnostic professor, from jumping in front of the express train. This is an intense chamber play about belief and nonbelief, and a debate about what's true and important in life--or not.

LOCATION: Stone Creek -140 East 27th St. (3rd/Lex) – REAR ROOM
COST: Free, but participants are expected to purchase drink or food to compensate Stone Creek for their space.

JAN. 20, 2014 (TUE.) 7:00PM
NYC ATHEISTS DISCUSSION MEETUP

GROUP LEADER: MICHAEL DORIAN



SUBJECT: MICHAEL, AS USUAL, WILL SELECT AN EXCITING AND CONTROVERSIAL TOPIC.

LOCATION: Stone Creek -140 East 27th St. (3rd/Lex) – REAR ROOM
COST: Free, but participants are expected to purchase drink or food to compensate Stone Creek for their space.

JAN. 29, 2015 (THUR.) 6:30PM
NYC ATHEISTS MONTHLY MEETING

SPEAKER: JEREMIAH P. OSTRIKER, Ph.D
Charles A. Young Professor Emeritus Dept. of Astrophysical Sciences, Princeton University



SUBJECT: "HEART OF DARKNESS: UNRAVELING THE MYSTERIES OF THE INVISIBLE UNIVERSE," by Dr. Jeremiah P. Ostriker.

Professor Ostriker will tell us the secrets revealed in his book, including dark matter and dark energy. All Atheists need to know about cutting-edge developments in science. We are fortunate to have a Princeton professor bring this topic to us in an interesting and accessible way.

LOCATION: SLC Conference Center– 15 West 39th St. (3rd Floor)
COST: We ask for a donation of \$10 to help cover the cost of room rental.

RENEW / BECOME A MEMBER
NYC ATHEISTS

UPCOMING EVENTS AND MEETINGS
CALL: 212-330-6794 FOR LAST MINUTE CHANGES

JANUARY 2015

JAN.	11*	Sun.	12:00 PM	NYCA Brunch / Speaker
JAN.	16**	Fri.	6:00 / 6:30 PM	NYCA Book / Film Club
JAN.	20**	Tue.	7:00 PM	NYCA Meet-Up Discussion Group
JAN.	29***	Thur.	6:30 PM	NYCA Monthly Meeting

FEBRUARY 2015

FEB.	8*	Sun.	12:00 PM	NYCA Brunch / Speaker
FEB.	17**	Tue.	7:00 PM	NYCA Meet-Up Discussion Group
FEB.	20**	Fri.	6:00 / 6:30 PM	NYCA Book / Film Club
FEB.	26***	Thur.	6:30 PM	NYCA Monthly Meeting

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- * Press Box Restaurant & Pub – 932 Second Ave. (49/50th St.) – 2nd Floor
 ** Stone Creek Bar and Lounge – 140 East 27th St. (3rd/Lex) – Rear Room
 *** SLC Conference Center – 15 WEST 39TH STREET – 3rd Floor
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NYCA CABLE SHOWS

			<u>MNN</u>	<u>RCN</u>	<u>FIOS</u>
Wednesdays:	5:30 PM	Atheism in History	1997	84	35
	6:30 PM	This Week in Atheism	1997	84	35
Thursdays:	5:00 PM	NYC Atheists	67	85	36
	5:30 PM	Atheists Book Club	67	85	36

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In This Issue

- Page 1 NYCA Takes on Tough Tasks
- Page 4: 2014 Dimwit Awards
- Page 5: Religion and Torture
- Page 6: Meet TV Host Susan Jacobsen
- Page 7: Don't Miss These Exciting Meetings!